

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

(إِنَّ اللَّهَ كَانَ عَلَيْنَا رَقِيبًا)

Date:

Campus:

Oakville

Name:

Institute of Islamic Sciences

Total Mark:

30

Group:

ICNA Sisters Wing

Earned Mark:

Roll Number:

Semester 1

In-charge:

Subject:

Islamic Aqeedah

Please answer the following questions:

1. Islamic Aqeedah is based on what two sources?

0.5 marks

2. What is the meaning of Aqeedah in Islam?

2.5 marks

In the light of the Quran and the authentic Hadeeth:

1. Belief in Allah.

2. _____

3. _____

4. _____

5. _____

6. _____

3. On the Day of Judgment, where will people be able to see their Lord?

0.5 marks

4. How many stages are there in a human life and what are they?

3 marks

5. When does the hereafter of a person begin?

0.5 marks

6. What are the questions that will be asked in the graves? Also please write down their answers.

3 marks

7. Which two creations are not aware of the punishment of grave?

0.5 marks

8. What will happen on the Day of Judgment? Please write down any five points.

2.5 marks

9. What will be weighed on the Day of Judgment?

1.5 marks

10. What are the things that we are tested?

0.25 marks

11. What is the difference between Allah's pleasure and His Will?

0.25 marks

Please circle the correct answers.

6 marks

1. If a person is guilty of a major sin, he/she will be in the hell fire, regardless of his repentance. (Marje'ah, Qadariyah, Wa'eedyah)
2. Irrespective of the sins, one group is hopeful that they will be forgiven. (People of Sunnah and Al-Jama'ah, Marje'ah, Jibriyah)
3. Faith is in between hope and fear. (Mu'tazilah, Wa'eedyah, People of Sunnah and Al-Jama'ah)
4. One group said: The faith of Shaitan and the faith of Jibreel are equal. (Mumthalah, Mu'tazilah, Marje'ah)
5. Faith is always decreasing. (Jibriyah, Wa'eedyah, People of Sunnah and Al-Jama'ah)
6. Faith is static (fixed). Once it is gone, it can never come back. (Wa'eedyah, Jibriyah, Marje'ah)
7. A person is free from his actions. The will of God does not exist. When a person acts, then Allah is informed. (Mu'tazilah, Mushabbahah, Qadariyah)
8. We are compelled and helpless. We have no authority, and when Allah wills it happens. (People of Sunnah and Al-Jama'ah, Jibriyah, Marje'ah)
9. Allah has intentions and will and a person has authority to a certain extent. A person is able to perform actions when the person's intention and Allah's intention meet. (Qadariyah, People of Sunnah and Al-Jama'ah, Mu'tazilah)
10. Imams are innocent and never commit any sins. (Khawarij, Rawafid, People of Sunnah and Al-Jama'ah)

11. Allah's attributes should never be mentioned. (Jahmiyah, Mushabbahah, People of Sunnah and Al-Jama'ah)

12. The face of the most handsome/beautiful person resembles to Allah. (Mushabbahah, Jahmiyah, Mu'tazilah)

Please put a check-mark on the right answer and fill them in the following sentences:

9 marks

1. Bad deeds will be in the form of a _____ looking person. (Good/Bad)
2. _____ will be stopped from the spring of Kauthar. (Hypocrites, believers, innovators)
3. There are _____ levels in paradise. (50, 70, 100)
4. _____ will open the gates of Paradise. (Isa (عليه السلام), Ibrahim (عليه السلام), Muhammad (ﷺ))
5. _____ will be under the shade of Allah's Throne. (Poor, needy, just ruler)
6. Pul-Siraat will be _____. (Water, dark, bright)
7. Sinful people will be bitten by ninety-nine _____. (Scorpion, Lion, snake)
8. Large Qiyamat is also known as the Qiyamat _____. (Death, Sughraa, Kubraa)
9. Spirit and _____ will be gathered together in the grave. (Flesh, bones, body)

Address: _____

Postal Code: _____